

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF WATER RIGHTS

1636 West North Temple, Suite 220 Salt Lake City, Utah 84116-3156

801-538-7240 State Engineer

| REP            | ORT DATE: 04/20/88                                                                                                             |   | Page 1                   |
|----------------|--------------------------------------------------------------------------------------------------------------------------------|---|--------------------------|
| То             | All Water User's of the GEORGE CREEK DISTRIBUTION SYSTE                                                                        | M | (21):                    |
| ***<br>*<br>** | **************************************                                                                                         |   | **********<br>*<br>***** |
| Α.             | BALANCE of Distribution Trust Funds January 1, 1987:                                                                           |   | \$267.00                 |
| В.             | RECEIPTS: (1) Regular Assessments: \$1,575.00 (2) Delinquent Penalties: 0.00 (3) Annual Interest Earned: 16.61 TOTAL RECEIPTS: |   | 1,591.61                 |
| С.             | EXPENDITURES (see attached):                                                                                                   | ( | 1,500.00)                |
| D.             | BALANCE of Distribution Trust Funds December 31, 1987:                                                                         |   | \$358.61                 |
|                | SUBMITTED BY: John J. Mogan                                                                                                    |   |                          |

Robert L. Morgan P. E.

STATE ENGINEER

PREPARED BY:

Sayd Strout
Boyd Strout

DISTRIBUTION ACCOUNTANT

#### \*\*\* GEORGE CREEK (21) \*\*\*

#### 1988 PROPOSED BUDGET WORKSHEET

| ITEM<br>NO. | DESCRIPTION                      | 1987<br>Amount<br>Budgeted | 1987<br>AMOUNT<br>EXPENDED | 1987<br>ITEM<br>BALANCE | 1988<br>PROPOSED<br>BUDGET |
|-------------|----------------------------------|----------------------------|----------------------------|-------------------------|----------------------------|
|             | Commissioner: Michael O. Spencer |                            |                            |                         |                            |
| 1           | >SALARY                          | \$0.00                     | \$0.00                     | \$0.00                  |                            |
| 2           | >SOCIAL SECURITY                 | 0.00                       | 0.00                       | 0.00                    |                            |
| 3           | >RETIREMENT                      | 0.00                       | 0.00                       | 0.00                    |                            |
| *           | >TRAVEL EXPENSE                  | 0.00                       | 0.00                       | 0.00                    |                            |
| 9           | CONTRACTUAL SERVICES             | 1,500.00                   | 1,500.00                   | 0.00                    | 1500                       |
| 10          | BONDING EXPENSE                  | 50.00                      | 0.00                       | 50.00                   | 50                         |
| 11          | HEALTH & LIFE INSURANCE PREMIUMS | 0.00                       | 0.00                       | 0.00                    | - 30                       |
| 12          | OFFICE & SUPPLIES EXPENSE        | 0.00                       | 0.00                       | 0.00                    |                            |
| 13          | SECRETARIAL EXPENSE              | 0.00                       | 0.00                       | 0.00                    |                            |
| 14          | TELEPHONE EXPENSE                | 0.00                       | 0.00                       | 0.00                    |                            |
| 15          | COMMITTEE EXPENSE                | 0.00                       | 0.00                       | 0.00                    |                            |
| 16          | ANNUAL REPORT                    | 25.00                      | 0.00                       | 25.00                   |                            |
| 17          | EQUIPMENT & SUPPLIES EXPENSE     | 0.00                       | 0.00                       | 0.00                    |                            |
| *18         | MISCELLANEOUS EXPENSE            | 0.00                       | 0.00                       | 0.00                    |                            |
|             |                                  |                            |                            |                         | *************************  |
|             | 1987 BUDGETARY TOTALS:           | \$1,575.00                 | \$1,500.00                 | \$75.00                 | \$ 1550                    |
|             | 1987 SYSTEM ASSESSMENT:          | \$1,575.00                 |                            |                         | \$ 1500                    |

### NOTES LHS 4-21-88

- · COMMISSIONER HAS NOT BEEN RECEIVING A BOND TO SIGN DURING THE PART FRW YEARS CHECK ON IP.
- · COMMISSIONER MIKE SPENCER
- . SAME CHAIRMAN & SECRETARY.
- O NO COMMUSSIONER REPORT HE LOST HIS NOVER OND PROBLEMS LAST YEAR
- . SEND ALL ASSESSMENTS TO MIKE SPENCER (EVEN FOR IKRIG. CO.)
- \* PROBLEM WITH A SINKHOLE IN THE STREAM ALL THE WATER SEEMS
  TO REAPPEAR LATTER (ALL THE STREAM GOES INTO THE SINKHOLE) BUT
  IN THE PROCESS IT BY PASSES ONE OF THE MARKET DIVERSIONS FOR
  ONE WATER USER. PROBABLY UP TO THAT WATER USER TO FIX
  PROBLEM WILL NEED STREAM ALT. PERMIT,



State Engineer

# DIVISION OF WATER RIGHTS

1636 West North Temple, Suite 220 Salt Lake City, Utah 84116-3156 801-538-7240

REPORT DATF: 02/19/88

1

|    | SKI BKIE. 02/19/00                         |                                 |                    | Page                 |
|----|--------------------------------------------|---------------------------------|--------------------|----------------------|
| То | All Water User's of the GEORGE CREEK DISTR | IBUTION S                       | YSTEM              | (21):                |
| *  | **************************************     | ********<br>1ENT ****<br>****** | *****<br>*<br>**** | ***********<br>***** |
| Α. | BALANCE of Distribution Trust Funds Januar | y 1, 198                        | 7:                 | \$267.00             |
| В. | RECEIPTS:                                  |                                 |                    |                      |
|    | (1) Regular Assessments: \$1,575.00        |                                 |                    |                      |
|    | (2) Delinquent Penalties: 0.00             |                                 |                    |                      |
|    | (3) Annual Interest Earned: 0.00 *         |                                 |                    |                      |
|    | TOTAL RECEIPTS:                            |                                 |                    | 1,575.00             |
| С. | EXPENDITURES (see attached):               |                                 | (                  | 1,500.00)            |
| D. | BALANCE of Distribution Trust Funds Decemb | er 31, 19                       | 87:                | \$342.00             |

SUBMITTED BY:

Robert L. Morgan, P

STATE ENGINEER

PREPARED BY:

Boyd Strout

DISTRIBUTION ACCOUNTANT

<sup>\*</sup>Annual interest for 1987 has not been included on the 1987 Financial Statement but should be about \$15.00.

REPORT DATE: 02/19/88

\*\*\* GEORGE CREEK (21) \*\*\*

1987 BUDGET EXPENDITURES

|                | 130                                                | DODGET EXPENDITORES |                            |                          |
|----------------|----------------------------------------------------|---------------------|----------------------------|--------------------------|
| CODE<br>NO.    | ITEM<br>DESCRIPTION                                | AMOUNT<br>BUDGETED  | AMOUNT<br>EXPENDED         | ITEM<br>BALANCE          |
| *              |                                                    |                     |                            | +                        |
| 9<br>10<br>*16 | CONTRACTUAL SERVICES BONDING EXPENSE ANNUAL REPORT | \$1,500.00<br>50.00 | \$1,500.00<br>0.00<br>0.00 | \$0.00<br>50.00<br>25.00 |
|                | 1987 BUDGETARY TOTALS:                             | \$1,575.00          | \$1,500.00                 | \$75.00                  |
|                | 1987 SYSTEM ASSESSMENT:                            | \$1 575 00          |                            |                          |

Page 2

REPORT DATE: 02/19/88

\*\*\* GEORGE CREEK (21) \*\*\*
1987 DELINQUENT WATER ASSESSMENTS

Page 3

ACCOUNT NUMBER NAME/ ADDRESS

TOTAL DUE

TOTAL DELINQUENT AMOUNTS DUE.....

\$0.00